

### ST JOSEPH'S UNIVERSITY

### **2<sup>ND</sup> CONVOCATION DAY**

### **CALL FOR VARIOUS OUTSTANDING AWARDS**

The 2<sup>nd</sup> Convocation Day will be held on 27<sup>th</sup> September 2025. The details below are for students who wish to apply for the various instituted awards.

The deadline for submission of applications is <u>Saturday</u>, <u>16<sup>th</sup> August 2025</u>, <u>11:59 pm</u>. Incomplete applications and applications submitted after the deadline will not be considered.

### 1. BEST OUTGOING STUDENT

- Open to UG BATCH OF 2022 2025 & PG BATCH OF 2023-2025.
- Details are furnished on Page number 3 for UG and Page number 7 for PG.
- The completed applications must be uploaded on the google form link given below:
  - For UG students https://forms.gle/8Xu2idQSeCDtf1Aw8
  - For PG students https://forms.gle/qHGizQ9tpzZZosJm8
- 2. THE VENKATARAMAN RAMAKRISHNAN AWARD FOR OUTSTANDING RESEARCHER IN PG, ESTABLISHED BY THE MANAGEMENT TO COMMEMORATE THE NOBEL LAUREATE'S VISIT TO ST JOSEPH'S COLLEGE IN 2018
  - Open to PG BATCH OF 2023-2025 ONLY.
  - Details furnished on Page number 10.
  - The completed applications must be uploaded on the google form link https://forms.gle/PQrR8LMRAaurjvWp9

#### 3. OUTSTANDING ACHIEVMENTS IN NCC – ARMY WING AND AIR WING

- Open to UG BATCH OF 2022 2025 ONLY.
- Details furnished on Page number 12.
- The completed applications must be uploaded on the google form link given https://forms.gle/kcEfbigu3caNvC1N8

#### 4. OUTSTANDING ACHIEVEMENT IN NSS

- Open to UG BATCH OF 2022 2025 ONLY.
- Details furnished on Page number 15.

 The completed applications must be uploaded on the google form link given below - https://forms.gle/TKSx4HvE8AQqw9g4A

### 5. OUTSTANDING ACHIEVEMENTS IN SPORTS

- Open to UG BATCH OF 2022 2025 and PG BATCH OF 2023-2025.
- Details furnished on Page number 16.
- The completed applications must be uploaded on the google form link given below - <a href="https://forms.gle/DT8tdh6xzaQB49Cf7">https://forms.gle/DT8tdh6xzaQB49Cf7</a>

Any queries may be addressed to <u>poonam.ahuja@sju.edu.in</u> well before the deadline. The list of applicants for various awards will be displayed on the university website on 18<sup>th</sup> August 2025. The decision of the selection committee is final and the final list of awardees will be displayed on the website once selection is complete.

### **BEST OUTGOING STUDENT FOR UG (BATCH OF 2022 – 2025)**

UG students belonging to the Batch of 2022-2025, who wish to submit their application for the Best outgoing student award have to upload their application on the google form link on page number 1, within the stipulated deadline.

- 1. Awards will be given as follows:
  - Business
    - BCom and BBA
  - Physical Sciences
    - BSc combinations with Physics, Mathematics, Electronics, Computer Science, Statistics, Chemistry and Economics.
  - Life Sciences
    - BSc combinations with Chemistry, Biochemistry, Botany, Zoology, Environmental Science, Microbiology, Biotechnology, Biology.
  - Humanities and Social Sciences
    - BA combinations with History, Political Science, Economics, Sociology, Industrial Relations, Psychology, English, Journalism, International Relations, Peace and Public Policy.
  - Professional courses
    - BCA (Regular and Data Analytics), BSW, BAVC, BVOC.
- 2. The **single pdf file** is to be uploaded on the google form link, which should include
  - a. Covering letter (to be drafted by the applicant, highlighting reasons why their application should be considered for the above award).
  - b. Application form details to be filled in the format given on page number 18 and 19.
  - c. Index details to be filled in the format given on page number 22.
  - d. Evidences/ Proof for claims made all letters/ certificates etc.
- 3. All documents must compulsorily be arranged in the order given below.

### <u>SELECTION CRITERIA FOR BEST OUTGOING STUDENT – UG</u> Total marks – 100

| Academic merit (Maximum marks – 30) |   |  |
|-------------------------------------|---|--|
| Grade                               | Calculate the percentage and write it on the application form |  |
|                                     | (CGPA from semester 1 to semester 6)                          |  |
|                                     | • Less than 70%   |  |
|                                     | • 70 -75%   |  |
|                                     | • 76-80%  |  |

|  | <ul> <li>81-85%</li> <li>86-90%</li> <li>91-95%</li> <li>Students with any fail grades will not be considered, unless valid medical reasons, with documentation are furnished.</li> <li>All applicants should have completed the necessary course completion requirements like ignitors, foundation courses, HRD/ theology, outreach, and extra credits.</li> </ul>   |
|--|---|
| Co-  | (Letter to be authenticated by the class mentor)  curricular merit (Maximum marks – 20)   |
| Projects (Not a part of the curriculum)      | <ul> <li>Lab based/ Field based work</li> <li>Theoretical work         (Letter from the Project supervisor along with project report/ all relevant certificates)     </li> </ul>  |
| Publications                                 | <ul> <li>Peer reviewed journal articles (with ISSN)         <ul> <li>1st/2nd/corresponding author</li> <li>3rd author and above</li> </ul> </li> <li>Book chapter (with ISBN)         <ul> <li>1st/2nd/corresponding author</li> <li>3rd author and above</li> </ul> </li> <li>Conference proceedings         <ul> <li>1st/2nd/corresponding author</li> <li>3rd author and above</li> </ul> </li> <li>Newspaper/ Magazine articles</li> <li>Online articles         <ul> <li>Letter from the Mentor along with the copy/copies of the articles)</li> </ul> </li> </ul> |
| Conferences/ Seminar/<br>Symposia/ Workshops | <ul> <li>International level: Attending only/ Poster/ paper presentations</li> <li>National level: Attending only/Poster/ paper presentations only (Letter from the Mentor along with the copy/copies of the certificates)</li> </ul>   |
| Student grants                               | <ul> <li>Research/ travelling grant from State/ National<br/>funding agencies awarded during the UG program</li> <li>Research grant received from Josephite Research<br/>Forum, SJC/SJU</li> </ul>  |

|   | (Letter from the Mentor/ Staff incharge along with the copy/copies of the certificates)  |  |
|---|--|--|
| Internship (Not a part of<br>the curriculum)                          | <ul> <li>Less than 2 weeks</li> <li>2 to 8 weeks</li> <li>More than 8 weeks         (Letter from the Mentor along with the copy/copies of the certificates. The letter should clearly mention if the internship was part of the curriculum or not).     </li> <li>Maximum points that student can be awarded for internships is capped at 10 points</li> </ul>   |  |
| Extra   | -curricular merit (Maximum marks – 20)   |  |
| Cultural activities   | <ul> <li>I/II/III prize in any cultural activity – individual/ team (dance, music, theatre, quiz, exhibition, literary event etc)         <ul> <li>National level</li> <li>University level</li> <li>Inter-collegiate level</li> <li>Intra-college/ University level</li> </ul> </li> <li>Member of National/University (Bangalore City University) Teams         <ul> <li>(Letter from the staff incharge along with the copy/copies of the certificates).</li> </ul> </li> </ul> |  |
| Sports activities  Socia  | <ul> <li>I/II/III prize in any individual or team sport         <ul> <li>National level</li> <li>University level</li> <li>Inter-collegiate level</li> <li>Intra-college/ University level</li> </ul> </li> <li>Member of National/University (Bangalore City University) Teams         <ul> <li>(Letter from the staff incharge along with the copy/copies of the certificates).</li> </ul> </li> <li>I concern and leadership (Maximum marks – 20)</li> </ul>                    |  |
|   |  |  |
| Active continuous participation in Environmental and Social campaigns | <ul> <li>Max points a student can be awarded under this<br/>category is capped at 10 points<br/>(Letter from the staff incharge along with the<br/>copy/copies of the certificates).</li> </ul>  |  |

| NSS  | <ul> <li>Active volunteer for 2 years</li> <li>State level camp</li> <li>Annual rural camp</li> <li>National integration camp</li> <li>RD Parade (Letter from the staff incharge along with the copy/copies of the certificates).</li> </ul>   |  |
|--|--|--|
| NCC  | <ul> <li>All CATC and/or B certificate</li> <li>National level camps and/or C certificate</li> <li>TSC/AIVSC/NSC</li> <li>RD camp</li> <li>Youth camp<br/>(Letter from the staff incharge along with the copy/copies of the certificates).</li> </ul>  |  |
| Leadership roles   | <ul> <li>Student Council member</li> <li>Association President/ Secretary/ Office bearer</li> <li>College/ University – Cultural/ Sports team</li> <li>Organization of conferences/ mega events in the campus         <ul> <li>(Letter from the staff incharge along with the copy/copies of the certificates).</li> </ul> </li> </ul> |  |
| An additional and maximum of 10 points per applicant can be awarded at the discretion of the selection panel |  |  |

### **BEST OUTGOING STUDENT FOR PG (2023 – 2025)**

PG students belonging to the Batch of 2023-2025, who wish to submit their application for **the Best outgoing student award** have to upload their application on the google form link on page number 1, within the stipulated deadline.

- 1. Awards will be given School-wise.
- 2. The **single pdf file** is to be uploaded on the google form link, which should include
  - a. Covering letter (to be drafted by the applicant, highlighting reasons why their application should be considered for the above award)
  - b. Application form details to be filled in the format given on page number 18 and 19.
  - c. Index details to be filled in the format given on page number 22.
  - d. Evidences/ Proof for claims made all letters/ certificates etc.
- 3. All documents must compulsorily be arranged in the order given below.

### <u>SELECTION CRITERIA FOR BEST OUTGOING STUDENT – PG</u> <u>Total marks – 100</u>

| Academic merit (Maximum marks – 40) |   |  |
|-------------------------------------|---|--|
| Grade                               | Academic merit (Maximum marks – 40)  Calculate the percentage and write it on the application form (CGPA from semester 1 to semester 3)  Less than 70% 70-75% 76-80% 81-85% 86-90% 91-95% 91-95% Copies of marks cards to be attested by the PG Coordinator.  Students with any fail grades will not be considered, unless valid medical reasons, with documentation are furnished. |  |
|                                     | <ul> <li>All applicants should have completed the necessary<br/>course completion requirements pertaining to course<br/>subjects (including electives), soft skills course/s,<br/>ignitors, outreach program, internship and dissertation<br/>requirements)         (Letter to be authenticated by the class mentor/ PG<br/>Coordinator)     </li> </ul>                            |  |

| Co-curricular merit (Maximum marks – 20)     |   |  |
|--|---|--|
| Projects (Not a part of the curriculum)      | <ul> <li>Lab based/ Field based work</li> <li>Theoretical work         <ul> <li>(Letter from the Project supervisor along with project report/ all relevant certificates)</li> </ul> </li> </ul>  |  |
| Publications                                 | <ul> <li>Peer reviewed journal articles (with ISSN)         <ul> <li>1<sup>st/</sup> 2<sup>nd</sup>/ corresponding author</li> <li>3<sup>rd</sup> author and above</li> </ul> </li> <li>Book chapter (with ISBN)         <ul> <li>1<sup>st/</sup> 2<sup>nd</sup>/ corresponding author</li> <li>3<sup>rd</sup> author and above</li> </ul> </li> <li>Conference proceedings         <ul> <li>1<sup>st/</sup> 2<sup>nd</sup>/ corresponding author</li> <li>3<sup>rd</sup> author and above</li> </ul> </li> <li>Newspaper/ Magazine articles</li> <li>Online articles         <ul> <li>(Letter from the Mentor along with the copy/copies of the articles)</li> </ul> </li> </ul> |  |
| Conferences/ Seminar/<br>Symposia/ Workshops | <ul> <li>International level: Attending only/ Poster/ paper presentations</li> <li>National level: Attending only/ Poster/ paper presentations         (Letter from the Mentor along with the copy/copies of the certificates)</li> </ul>   |  |
| Student grants                               | <ul> <li>Research/ travelling grant from State/ National funding agencies awarded during the UG program</li> <li>Research grant received from Josephite Research Forum, SJC/SJU         (Letter from the Mentor/ Staff incharge along with the copy/copies of the certificates)     </li> </ul>   |  |
| Internship (Not a part of<br>the curriculum) | <ul> <li>Less than 2 weeks</li> <li>2 to 8 weeks</li> <li>More than 8 weeks         (Letter from the Mentor along with the copy/copies of the certificates. The letter should clearly mention if the internship was part of the curriculum or not).     </li> <li>Maximum points that student can be awarded for internships is capped at 10 points</li> </ul>  |  |

| Extra-co   | urricular merit (Maximum marks – 20)   |  |
|--|--|--|
| Sports activities  | <ul> <li>I/II/III prize in any cultural activity – individual/ team (dance, music, theatre, quiz, exhibition, literary event etc)         <ul> <li>National level</li> <li>University level</li> <li>Inter-collegiate level</li> <li>Intra-college/ University level</li> </ul> </li> <li>Member of National/University (Bangalore City University) Teams         <ul> <li>(Letter from the staff incharge along with the copy/copies of the certificates).</li> </ul> </li> <li>I/II/III prize in any individual or team sport         <ul> <li>National level</li> <li>University level</li> <li>Intra-collegiate level</li> <li>Intra-college/ University level</li> </ul> </li> <li>Member of National/University (Bangalore City University) Teams         <ul> <li>(Letter from the staff incharge along with the</li> </ul> </li> </ul> |  |
|  | copy/copies of the certificates).  |  |
| Social co  | oncern and leadership (Maximum marks – 10)   |  |
| Active continuous participation in Environmental and Social campaigns  | <ul> <li>Max points a student can be awarded under this<br/>category is capped at 10 points<br/>(Letter from the staff incharge along with the<br/>copy/copies of the certificates).</li> </ul>  |  |
| Leadership roles   | <ul> <li>Student Council member</li> <li>Association President/ Secretary/ Office bearer</li> <li>College/ University – Cultural/ Sports team</li> <li>Organization of conferences/ mega events in the campus         (Letter from the staff incharge along with the copy/copies of the certificates).     </li> </ul>   |  |
| An additional and maximum of 10 points per applicant can be awarded at the discretion of the selection panel |  |  |

THE VENKATARAMAN RAMAKRISHNAN AWARD FOR OUTSTANDING
RESEARCHER IN PG, ESTABLISHED BY THE MANAGEMENT TO COMMEMORATE
THE NOBEL LAUREATE'S VISIT TO ST JOSEPH'S COLLEGE IN 2018.

PG students belonging to the Batch of 2023-2025, who wish to submit their application for the Venkataraman Ramakrishnan award for outstanding researcher in PG, established by the management to commemorate the Nobel Laureate's visit to St Joseph's college in 2018 have to upload their application on the google form link on page number 1, within the stipulated deadline.

- 1. The **single pdf file** is to be uploaded on the google form link, which should include
  - a. Covering letter (to be drafted by the applicant, highlighting reasons why their application should be considered for the above award)
  - b. Application form details to be filled in the format given on page number 20 and 21.
  - c. Index details to be filled in the format given on page number 22.
  - d. Evidences/ Proof for claims made all letters/ certificates etc.
- 2. All documents must compulsorily be arranged in the order given below.
- 3. The award will be given separately for PG Sciences and PG Non-Sciences (subject to them meeting the minimum criteria)

### **SELECTION CRITERIA FOR THE AWARD**

| Conference/ Seminar/ Symposia | <ul> <li>State/ National/ International level</li> <li>Participation</li> <li>Poster/ Paper presentation</li> <li>Best presentation award (if any)</li> <li>Points for online and offline events will vary</li> <li>Maximum 5 separate events will be considered. (Letter from the staff incharge along with the copy/copies of the certificates).</li> </ul> |  |
|-------------------------------|---|--|
| Research article publication  | <ul> <li>Points will be allotted accordingly for</li> <li>First/ Corresponding author</li> <li>Co-author</li> <li>Bonus points may be allotted based on Impact Factor</li> <li>Maximum 8 separate publications will be considered.</li> <li>Scopus/ SCI/ UGC CARE list, Others</li> </ul>   |  |

| Summer research fellowships/programmes and research assistantships              | <ul> <li>All certificates/ copies of publications to be attached.         (Letter from the PG Coordinator and/or Project Supervisor along with the copy/copies of the certificates).</li> <li>Submit relevant documents clearly stating duration</li> <li>Fellowships from reputed organizations will fetch higher points</li> <li>Maximum 60 marks can be awarded in this sub-category         (Letter from the PG Coordinator and/or Project Supervisor along with the copy/copies of the certificates).</li> </ul> |
|---|---|
| Book chapter publications (Only publications with ISSN/ISBN will be considered) | <ul> <li>Points will be allotted accordingly for         <ul> <li>First/ Corresponding author</li> <li>Co-author</li> <li>Bonus points may be allotted based on the publisher</li> </ul> </li> <li>(Letter from the PG Coordinator and/or Project Supervisor along with the copy/copies of the certificates).</li> </ul>  |

### **OUTSTANDING ACHIEVMENTS IN NCC – ARMY WING AND AIR WING**

NCC Cadets belonging to the UG Batch of 2022-2025, who wish to submit their application for the Honorary Captain G Krishna Murthy Memorial Best NCC Cadet Annual Award and for Outstanding achievements in NCC awards may upload their application on the google form link on page number 1, within the stipulated deadline.

- 1. Applicable to cadets who have served 3 years of NCC in the army wing or air wing
- 2. The single pdf file is to be uploaded on the google form link, which should include
  - a. Covering letter (to be drafted by the applicant, highlighting reasons why their application should be considered for the above award)
  - b. Index details to be filled in the format given on page number 22.
  - c. Evidences/ Proof for claims made all letters/ certificates etc.
- 3. All documents must compulsorily be arranged in the order given below.

| Criteria                      | Details   | Max Marks                         |
|-------------------------------|---|-----------------------------------|
| Attendance                    | Minimum 75% = full score, proportional deduction      | 05                                |
|                               | 76-80%  | 07                                |
|                               | 80-89%  | 10                                |
|                               | 90-100%   | 15                                |
| <b>Leadership Qualities</b>   |   | 5                                 |
| Appointment( Final year)      | BSUO  | 7                                 |
|                               | CSUO  | 6                                 |
|                               | proportional deduction  76-80%  80-89%  90-100%  BSUO | 5                                 |
|                               | CSM/QM  | 4                                 |
|                               | SGT/CPL/L CPL   | 3                                 |
| Social Service & Civic Action |   | 2 for each program/event attended |
|                               | Blood donation  | 3                                 |

| Certificate Exam Performance | B/C Certificate   | 2                      |
|------------------------------|---|------------------------|
|                              | A grade   | +5                     |
|                              | B grade   | +3                     |
| Camp                         |   |                        |
|                              | TSC/ AIVSC/ RDC/Equivalent- IGC                             | 5                      |
|                              | Bronze (1 pt),  | Plus additional        |
|                              | Silver (2 pt),  | points (if applicable) |
|                              | Gold (3 pt),  |                        |
|                              | Max 3   |                        |
|                              | TSC/ AIVSC / RDC IGC  |                        |
|                              | NATIONALS (State not to be filled if represented nationals) |                        |
|                              | TSC / AIVSC/ RDC/ Equivalent - (COC)                        | 10                     |
|                              | Bronze (2 pt),  | Plus additional        |
|                              | Silver (4 pt),  | points (if applicable) |
|                              | Gold (6 pt),  |                        |
|                              | Any additional competition wins to be given extra points    |                        |
|                              | Guard of Honour   | +7                     |
|                              | Kartavya Path Main Contingent                               | +7                     |
|                              | (March)   |                        |
|                              | BC  | Plus additional        |
|                              | Bronze 10   | points (if applicable) |
|                              | Silver 12   |                        |
|                              | Gold 15   |                        |
| Discipline                   | No restriction  |                        |

|   | (-2 for each restriction)                        |  |
|---|--|--|
| Adventure Camp  |  |  |
| SSB/ATTACH camps  |  | 3                                      |
|   | Mountaineering Courses (BMC / AMC)               | 5                                      |
|   | Search & Rescue / Expedition Camp                | 5                                      |
|   | MOI Course (Instructor, Rock<br>Climbing etc.)   | 5                                      |
|   | Basic rock climbing                              | 4                                      |
|   | Bronze (1 pt), Silver (2 pt), Gold (3 pt), Max 3 | Plus additional points (if applicable) |
|   | Para jumping /Scuba/<br>Cycling/Parasailing/     | 7                                      |
| Awards & Honours  Not in any above category                 |  |  |
|   | Awards/ letter of appreciations/ commendations   | 5                                      |
| Any other with proof  Depends upon reach and level as above |  | 2                                      |
|   | Total  | 150                                    |

### **OUTSTANDING ACHIEVMENTS IN NSS**

NSS students belonging to the UG Batch of 2022-2025, who wish to submit their application for **Outstanding achievements in NSS awards** may upload their application on the google form link on page number 2, within the stipulated deadline.

- 1. Applicable to active NSS volunteers for two consecutive academic years
- 2. The single pdf file is to be uploaded on the google form link, which should include
  - a. Covering letter (to be drafted by the applicant, highlighting reasons why their application should be considered for the above award)
  - b. Index details to be filled in the format given on page number 22.
  - c. Evidences/ Proof for claims made all letters/ certificates etc.
- 3. All documents must compulsorily be arranged in the order given below.

| Active volunteer for 2 consecutive academic years ((Either 1st & 2nd year | 15 |
|---|----|
| or 2nd & 3rd year)  |    |
| Participation in Annual Rural Camp  | 5  |
| Participation in the Republic Day Parade at the National level            | 15 |
| Participation in National Integration Camp (NIC)                          | 10 |
| Participation in State-Level NSS Camp                                     | 5  |

### **OUTSTANDING ACHIEVMENTS IN SPORTS**

Students belonging to the UG Batch of 2022-2025 and PG Batch of 2023-25, who wish to submit their application for **Outstanding achievements in Sports awards** may upload their application on the google form link on page number 2, within the stipulated deadline.

- 1. The **single pdf file** is to be uploaded on the google form link, which should include
  - a. Covering letter (to be drafted by the applicant, highlighting reasons why their application should be considered for the above award)
  - b. Index details to be filled in the format given on page number 22.
  - c. Evidences/ Proof for claims made all letters/ certificates etc.
- 2. All documents must compulsorily be arranged in the order given below.

| Sl.<br>No. | Criteria  | Details   | Max. Points |
|------------|---|---|-------------|
| 1          | Representation Level  | Based on highest level of representation in any one sport | 25          |
|            | a. International (Represented India or recognized international events) | 25  |             |
|            | b. National (AIU, Khelo India, National Federation)                     | 20  |             |
|            | c. State Level (Karnataka State, CM Cup, etc.)                          | 15  |             |
|            | d. Zonal/University Level (South Zone/Inter-<br>University)             | 10  |             |
|            | e. College/Inter-class/intramurals only                                 | 5   |             |
| 2          | Medals/Achievements   | Count best performances only                              | 20          |
|            | a. Gold – National/International  | 10  |             |
|            | b. Silver/Bronze – National/International                               | 8   |             |
|            | c. Gold – State/University  | 7   |             |
|            | d. Any medal – Inter-College/Intramural                                 | 4   |             |

| 3     | Consistency of Participation            | Minimum 2 years of active representation                              | 10     |
|-------|---|---|--------|
|       | a. Represented consistently in 3 years  | 10  |        |
|       | b. 2 years                              | 7   |        |
|       | c. 1 year                               | 4   |        |
| 4     | Leadership Roles                        | Captain/Vice-<br>Captain/Team<br>Manager/Event<br>Organizer           | 10     |
|       | a. Captain – University or College Team | 10  |        |
|       | b. Vice-Captain                         | 8   |        |
|       | c. Event Coordinator/Team Manager       | 5   |        |
| 5     | Contribution to College Sports Culture  | Volunteering,<br>mentoring,<br>coaching juniors,<br>organizing events | 10     |
| 6     | Discipline and Attendance               | Sportsmanship, conduct, punctuality, and attendance                   | 10     |
| 7     | Academic Performance                    | Minimum pass<br>required; bonus for<br>good CGPA                      | 5      |
|       | a. CGPA above 7.5                       | 5   |        |
|       | b. CGPA 6.0 – 7.4                       | 3   |        |
|       | c. CGPA below 6                         | 0   |        |
| Total |   |   | 90–100 |

Dr Godwin J D'Souza
COE & Convenor, Convocation Day

Dr Fr Victor Lobo SJ Vice-Chancellor



## ST JOSEPH'S UNIVERSITY 2<sup>nd</sup> CONVOCATION DAY

### APPLICATION FORMAT FOR UG/PG BEST OUTGOING STUDENT AWARD (2024 – 2025)

| Name  |  |
|---|--|
| Register Number   |  |
| Course and combination/ section   |  |
| Mobile number   |  |
| Email address   |  |
| Name of Class Mentor/ PG coordinator  |  |
|   |  |
| CGPA and Percentage of all subjects (Till VI sem for UG and till IV sem for PG) |  |

| Sub-categories                                 | No. of certificates attached |
|--|------------------------------|
| Projects                                       |                              |
| Publications                                   |                              |
| Conferences – paper/ poster presentations only |                              |
| Student grants                                 |                              |
| Internships                                    |                              |
| Cultural activities                            |                              |

| Sports  |  |            |
|---|--|------------|
| Environment and social campaigns                      |  |            |
| NCC   |  |            |
| NSS   |  |            |
| Leadership  |  |            |
| Any other   |  |            |
|   |  |            |
| I, bearin   | ng register number                     | ,          |
| hereby declare that the information furnished in th   | is application is true, complete and o | correct. I |
| have attached all attested copies of the certificates | and detailed the correct number ab     | ove.       |
| Signature:  | ature: Date:                           |            |



### ST JOSEPH'S UNIVERSITY 2<sup>nd</sup> CONVOCATION DAY

## APPLICATION FORMAT FOR THE VENKATARAMAN RAMAKRISHNAN AWARD FOR OUTSTANDING RESEARCHER IN PG, ESTABLISHED BY THE MANAGEMENT TO COMMEMORATE THE NOBEL LAUREATE'S VISIT TO ST JOSEPH'S COLLEGE IN 2018

| Name                            |  |
|---------------------------------|--|
| Register Number                 |  |
| Course and combination/ section |  |
| Mobile number                   |  |
| Email address                   |  |
| Name of Class Mentor/PG         |  |
| coordinator                     |  |
|                                 |  |

| Sub-categories                                  | No. of certificates attached |
|---|------------------------------|
| Conference/ Seminar/ Symposia attended and      |                              |
| presented (paper or poster presentation)        |                              |
| Conference/ Seminar/ Symposia attended only     |                              |
| Research article publication                    |                              |
| Summer research fellowships/ programmes and     |                              |
| Research assistantships                         |                              |
| Book chapter publication (with ISSN/ ISBN only) |                              |
| Any other relevant data                         |                              |

| I                          | , bearing register number,  |
|----------------------------|---|
| hereby declare that the ir | nformation furnished in this application is true, complete and correct. I |
| have attached all attested | d copies of the certificates and detailed the correct number above.       |
| Signature:                 | Date:   |



# ST JOSEPH'S UNIVERSITY 2<sup>nd</sup> CONVOCATION DAY INDEX

| Sl. No. | Document attached  | Level of          | Name and designation of the staff who     |
|---------|--------------------|-------------------|---|
|         |                    | participation (if | could be contacted for clarification/     |
|         |                    | applicable)       | authentication/ verification              |
| 1       | Marks cards        | -                 | Name of the faculty, Mentor               |
|         | (Semester I to VI) |                   |   |
| 2       | Participation in   | National level    | Name of the faculty, Mentor               |
|         | conference         |                   |   |
| 3       | President of       | -                 | Name of the faculty, Coordinator of the   |
|         | association ABC    |                   | association                               |
| 4       | Participated in    | National level    | Name of the faculty, Director of Physical |
|         | Hockey             |                   | Education                                 |
| 5       | Attended RDC camp  |                   | Name of the faculty, ANO                  |

- Edit the data in green font in the file
- Add more rows if needed

Controller of Examination's

St Joseph's University

Bangalore-560027